



Permit #F00030030

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00030030

**Type of Permit:** FILMING

**Release Date:** 07/28/2010

**Production Company** TUESDAY FILMS

**Producer** CHRIS WHITNEY

**Insured Company Name** TUESDAY FILMS

**Director** RICHARD BLAIR

Contact Phone No. 1 310-899-0335

**1st AD** DANNI VOURNAS

Contact Phone No. 2

Fax

**Production Manager** NEIL DANIELS

Address 1450 20TH ST

**FilmL.A. Coordinator** Asia Robinson

SANTA MONICA, California 90404

**Production Title** HONDA

**Location Manager** GEOFF WHITE

**Type of Production** Commercial - Standard

Primary Phone Mobile - 818-426-2600

Secondary Phone Office - 310-828-8443

**Location Assistant** N/A N/A

Primary Phone Mobile - N/A N/A

Secondary Phone

## Fees

Posting Max \$182.00

**Total Permit Fee** \$1,381.00

Notification Charge \$385.00

**Number of Locations** 3

FILMLA FILM APPLICATION FEE \$625.00

LA COUNTY FIRE REVIEW \$104.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
SURCHARGE



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**Summary Information****Location****Location 1 of 3****Page 1 of 1**

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**Insured Company** TUESDAY FILMS  
**Production Title** HONDA

**Location Manager** GEOFF WHITE  
**Primary Phone** Mobile - 818-426-2600  
**Secondary Phone** Office - 310-828-8443

**Location Address** 10700 Escondido Canyon Rd, Santa Clarita, CA, 91390

**Location Name** VASQUEZ ROCKS

**Location Type** Park

**Film Dates** 7/29/2010 - 7/29/2010 16:00 - 21:00

**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property  
Must Maintain 5' Clearance on Sidewalks/Walkways  
No Cast and Crew parking on areas streets.  
No interference with vehicular or pedestrian traffic

**Please see attached document** Geoff White Tuesday 2010 letter976.pdf

| <b>Equipment on Location</b> | <b>Type</b>          | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>            | <b>Quantity</b> |
|------------------------------|----------------------|-----------------|------------------------------|------------------------|-----------------|
|                              | 2500 gal water truck | 1               |                              | Cast                   | 5               |
|                              | 5 or 10 ton trucks   | 4               |                              | Crew                   | 45              |
|                              | Cast/Crew vehicles   | 40              |                              | LA County FSA assigned | 1               |
|                              | Cube Trucks          | 4               |                              |                        |                 |
|                              | Generator            | 1               |                              |                        |                 |
|                              | Motor Homes          | 1               |                              |                        |                 |
|                              | Picture vehicles     | 1               |                              |                        |                 |
|                              | Stakebed Trucks      | 1               |                              |                        |                 |
|                              | Vans                 | 2               |                              |                        |                 |

**Filming Activities** Drive ups & away; Driving shots; Equipment on property; Exterior Dialogue; ALL ACTIVITY ON PROPERTY.  
;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5  
**Police:** Los Angeles County Sheriff  
**Fire:** Los Angeles County

**Thomas Guide** **Page:** 4373

**Grid:** F7

**Approvals** LOS ANGELES COUNTY DEPARTMENT OF PARK & REC  
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - VASQUEZ ROCKS  
Manny Moreno  
Monica Chocooj

**Coordinator Note** 1521-81, FSA & 2500 GAL WATER TRUCK REQUIRED

**Parking** **Base Camp**  
Location Type : Location

**Crew Parking**  
Location Type : Location



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**Summary Information****Location****Location 2 of 3****Page 1 of 1**

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**Insured Company** TUESDAY FILMS  
**Production Title** HONDA

**Location Manager** GEOFF WHITE  
**Primary Phone** Mobile - 818-426-2600  
**Secondary Phone** Office - 310-828-8443

**Location Address** 12754 Sarah St, Studio City, CA, 91604

**Location Type** Private Residence

**Film Dates** 7/30/2010 - 7/30/2010 07:00 - 12:00

**Open or Closed to the Public** Closed

**Generic Conditions** Equipment vehicles may park on one side of street  
Must Maintain 5' Clearance on Sidewalks/Walkways  
No Cast and Crew parking on areas streets.  
No interference with vehicular or pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>          | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>           | <b>Quantity</b> |
|------------------------------|----------------------|-----------------|------------------------------|-----------------------|-----------------|
|                              | 2500 gal water truck | 1               |                              | Cast                  | 5               |
|                              | 5 or 10 ton trucks   | 4               |                              | Crew                  | 45              |
|                              | Cast/Crew vehicles   | 40              |                              | Off-Duty/Retired LAPD | 2               |
|                              | Cube Trucks          | 4               |                              | Officer(s)            |                 |
|                              | Generator            | 1               |                              | Spot Check            | 1               |
|                              | Motor Homes          | 1               |                              |                       |                 |
|                              | Picture vehicles     | 1               |                              |                       |                 |
|                              | Stakebed Trucks      | 1               |                              |                       |                 |
|                              | Vans                 | 2               |                              |                       |                 |

**Filming Activities** Car-to-Car; Drive ups & away; Driving shots; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; DRIVING SHOTS ON SARAH ST, BEEMAN AVE & GOODLAND AVE;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 562

**Grid:** e4

**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

**Parking** **Base Camp**  
Location Type : Private Parking Lot  
Street : SPORTSMEN'S LODGE

**Crew Parking**  
Location Type : Private Parking Lot  
Street : SPORTSMEN'S LODGE

**Posting "No Parking" signs** B/S SARAH ST, GOODLAND AVE-EAST 150'  
B/S GOODLAND AVE, SARAH ST-HORTENSE  
B/S SARAH ST, BEEMAN-WHITSETT  
B/S BEEMAN, SARAH ST-MILBANK  
S/S MILBANK, BEEMAN-WEST TO END OF PARK PROPERTY

**Approximate Footage** more than 1800

**Log Number** 1084

**Date(s)** 7/30/2010 to 7/30/2010

**Time(s)** 07:00 to 13:00



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**Production Title** HONDA

**Location Manager** GEOFF WHITE  
**Primary Phone** Mobile - 818-426-2600  
**Secondary Phone** Office - 310-828-8443

**Location Address** 12652 Sarah St, Studio City, CA, 91604

**Location Type** Private Residence

**Film Dates** 7/30/2010 - 7/30/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
Must Maintain 5' Clearance on Sidewalks/Walkways  
No Cast and Crew parking on areas streets.  
No interference with pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>           | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-----------------------|-----------------|
|                              | 5 or 10 ton trucks | 4               |                              | Cast                  | 5               |
|                              | Camera cars        | 1               |                              | Crew                  | 45              |
|                              | Cast/Crew vehicles | 40              |                              | Off-Duty/Retired LAPD | 2               |
|                              | Cube Trucks        | 4               |                              | Officer(s)            |                 |
|                              | Generator          | 1               |                              | Spot Check            | 1               |
|                              | Motor Homes        | 1               |                              |                       |                 |
|                              | Picture vehicles   | 2               |                              |                       |                 |
|                              | Semi Trucks        | 1               |                              |                       |                 |
|                              | Stakebed Trucks    | 1               |                              |                       |                 |
|                              | Vans               | 2               |                              |                       |                 |

**Filming Activities** Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on property; Equipment on sidewalk & street; Equipment on sidewalk only.; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent traffic control - 2 minutes standard;

**Jurisdiction** **Political:** Los Angeles City - Council District 02  
**Police:** Los Angeles Police Department  
**Fire:** Los Angeles City

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**Grid:** E4

**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

**Parking** **Base Camp**  
Location Type : Private Parking Lot  
Street : Sportsman Lodge

**Crew Parking**  
Location Type : Private Parking Lot  
Street : sportsmanlodge

**Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative**

Permit #F00030030

I certify that I am a representative of Tuesday Films ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A. Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7-28-10

Tuesday Films  
Name of Principal  
By [Signature]  
Representative's Signature

GEOFF WHITE  
Print Representative's Name

LOCATION MGR  
Representative's title

1450 20TH ST

SANTA MONICA 90404  
Principal's Address

(818) 426-2600  
Principal's Telephone

**Film Permits Unlimited, Inc.**

**Phone (818) 347-9929**

**Fax (818) 347-9784**

**Please sign and fax back**

**Principal = Name of Company**